

## **December 20, 2018 Meeting Agenda**

California Environmental Protection Agency, Byron Sher Auditorium 1001 I Street | Sacramento, CA 95814 1:00 PM

| #  | AGENDA ITEM  | Speaker  |
|----|--|--|
| 1. | CALL TO ORDER  | Ken Alex, Chair                                    |
| 2. | ROLL CALL  | Ken Alex, Chair                                    |
| 3. | APPROVAL OF MINUTES  | Council  |
| 4. | COUNCIL MEMBERS UPDATE   | Council  |
| 5. | EXECUTIVE DIRECTOR'S REPORT  | Louise Bedsworth Executive Director, SGC           |
| 6. | TRANSFORMATIVE CLIMATE COMMUNITES PROGRAM  ACTIONS:  a. Approve staff recommendation to award \$46,000,000 in Greenhouse Gas Reduction Funds between two Transformative Climate Communities Implementation Grants.                   | Saharnaz Mirzazad,<br>TCC Program                  |
|    | <ul> <li>b. Adopt policies governing post-award negotiation.</li> <li>c. Approve staff recommendation to award \$800,000 in Proposition 84 funds across four Transformative Climate Communities Planning Grants.</li> </ul>          | <b>Julia Nagle,</b><br>TCC Program                 |
| 7. | ACTION ITEM: Approve staff recommendation to award \$17,100,000 in Greenhouse Gas Reduction Funds to support four research projects that facilitate the development of clean technologies that will reduce greenhouse gas emissions. | Leah Fisher,<br>Climate Change<br>Research Program |



| 8.  | SUSTAINABLE AGRICULTURAL LANDS CONSERVATION PROGRAM                    | Virginia Jameson,      |
|-----|--|------------------------|
|     |  | Department of          |
|     | ACTION ITEM:   | Conservation           |
|     | Approve adoption of final draft guidelines for the 2018-19 Sustainable |                        |
|     | Agricultural Lands Conservation Program.                               |                        |
| 9.  | GENERAL PUBLIC COMMENT   | Ken Alex, Chair        |
|     |  |                        |
| 10. | MEETING ADJOURNED  | <b>Ken Alex,</b> Chair |
| 1   |  | 1                      |

## MEETING INFORMATION

All times indicated and the order of business is approximate and subject to change. Public comment is taken on each agenda item as well as at the end of the meeting. If you wish to speak, please fill out the provided comment card. Prior to making your comments, please state your name for the record and identify any group or organization you represent. Depending on the number of individuals wishing to address the council, the Chair may establish specific time limits on presentations.

The meeting agenda and accompanying action item materials will be posted on the Strategic Growth Council website at www.sgc.ca.gov 10 calendar days prior to the meeting. To receive future notices for the Council meetings please sign up for the SGC list serve at <a href="https://www.sgc.ca.gov">www.sgc.ca.gov</a>. This meeting will be recorded and the recording will be posted on the Strategic Growth Council website 10 days following the meeting.

The meeting location(s) are accessible to people with disabilities. Any person who requires special assistance to participate in the meeting, or wishes to request this notice or other meeting materials in an alternative format, requires translation services, or needs any disability-related modification or accommodation, including auxiliary aids or services, which would enable that person to participate at the meeting must make that request at least 7 days prior to the meeting date by contacting: <a href="mailto:ulisses.arzola@sgc.ca.gov">ulisses.arzola@sgc.ca.gov</a> or (916) 327-0155.

For more information, please contact Ulisses Arzola at the Strategic Growth Council, 1400 Tenth Street, Sacramento, California 95814, (916) 327-0155 or <a href="mailto:ulisses.arzola@sgc.ca.gov">ulisses.arzola@sgc.ca.gov</a>.